# Agenda Item 7

## Committee:

### Date:

Wards:

## Subject:

Lead officer:

Lead member:

Contact officer:

#### **Recommendations:**

1.

1	PURPOSE OF REPORT AND EXECUTIVE SUMMARY
1.1.	
2	DETAILS
2.1.	
3	ALTERNATIVE OPTIONS
3.1.	
4	CONSULTATION UNDERTAKEN OR PROPOSED
4.1.	
5	TIMETABLE
5.1.	
6	FINANCIAL, RESOURCE AND PROPERTY IMPLICATIONS
6.1.	
7	LEGAL AND STATUTORY IMPLICATIONS
7.1.	
8	HUMAN RIGHTS, EQUALITIES AND COMMUNITY COHESION IMPLICATIONS
8.1.	
9	CRIME AND DISORDER IMPLICATIONS
9.1.	
10	RISK MANAGEMENT AND HEALTH AND SAFETY IMPLICATIONS
10.1.	
11	APPENDICES – THE FOLLOWING DOCUMENTS ARE TO BE PUBLISHED WITH THIS REPORT AND FORM PART OF THE REPORT
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12	BACKGROUND PAPERS

12.1.